



TYPED BY 10.00 AM WEDNESDAY 13TH DECEMBER 2000

The following (in sepia) was delivered verbally on Sunday Morning around 10.45 AM 10th December 2000, and was "heard" in response to deep thought regarding the sex change of an Anglican Vicar in the UK who was Peter and is now Carol. His sex change has "the blessing" of the Church and his/her/it's Congregation. One lady did have the courage to speak out on behalf of The Lord and said "You are an abomination from Satan" She was thrown out of the Church for speaking the truth!!

Having also experienced quite intense persecution for speaking out in Church and having also been told to keep quiet by the Vicar of St. Andrew's Paul Kenchington, i have no choice but to Prophecy as follows. Also, it has been heard that the NIV Bible Translation is a corruption of the original Word of God, and that The Anglican Church has fallen into Apostasy, whereby the NIV is but one Sign of this; Peter/Carol is another; The integration of Anglican Church leaders (so called) with the false prophets of Evolution, whereby they are "in bed" together, is yet another; the Pride of the so called leaders, whereby they yearn for the "respect of persons" is but another. The fallout and consequence of these "abominations" is that Sin is rife within the Congregations, and a huge "falling away" in the English Branch of the Anglican Church has occurred, whereby some of the Blessing from God on the UK has departed also in its wake. Islam is invading the UK with the approval of the UK Government. Some Anglican churches have fallen derelict and been abandoned whereby they have been turned into mosques, and Prince Charles has stated that "I will be Defender of the FaithS" plural.

A global dilution of God's Holy Word has in no small way contributed to this Apostasy, and the leaders seem unconcerned, and not persuaded that these very things are happening, and are their personal responsibility, by being "very Elect" yet allowing themselves to be deceived.

The final evidence is best summed up in a quote by the then Bishop (now Archbishop) of Hong Kong, Peter Kwok, as was plastered on the front page of the SCMP, "Homosexuality is not a sin" For all the above reasons and more besides, the following Prophecy is now set in Stone:

"Thus saith The Lord, from henceforth I will separate the Anglican Church into two, for her hypocrisy, hard heartedness and sanctioned iniquities, saith God The Spirit. I will split the so called leaders, saith The Lord, and divide them asunder, whereby ye will see two branches, saith The Father. One will be of My Pentecostal Spirit, Blessed with My Love and My Gifts, and verily, they will prosper and Save many, saith The Lord God; the other will be the chaff, separated from The Wheat, the dross from the Pure Gold, and will be cast away, cast off, into the Fire to be burnt up.

Yea saith The Lord, be ye in no doubt as to My Will in this regard with The Anglican Church for her intransigence saith The Father in Heaven, for I will, from henceforth, sift her Leaders, as in the Harvest, and separate the chaff from The Wheat.

As a Sign and a Wonder to those that have heard My Word, saith The Spirit, even those of the Hong Kong Tuen Mun Church, saith God who is The Lord Jesus, I will bring a light flurry of white crystals upon the hills of Hong Kong, even Snow, saith The LORD, and this Sign will come to pass, that ye may know that I have Spoken, saith The Father, and not My servant who delivers My Words herein.

So saith God The Father by His Son Jesus with The Holy Ghost, for verily we Three are indeed One, and We agree as One."

The Prophecy was symbolised in Church that Day, by a deep conviction that i must divide my white shirt into two pieces. (which I duly complied with). The one main piece with the Collar, symbolised the Wheat, with the Collar being the head of Christ over The Church.



The other portion was discarded onto the floor (and later dumped in the Bin). This symbolised the chaff that will be separated and burnt up, and this Harvest is of Anglican Church so called leaders and their entourage of respect filled elders and certain complicit congregational members. A fuller, more in depth analysis of what EXACTLY will happen, remains to be seen and done, save only to say that "The Tree is being shaken" and "Fruit" will "drop off". This "Fruit" carries with it Holy Seeds that will take root in other fertile soil, whereby "New churches" like unto The Pentecostal outpouring of 33/34 AD will spring up. The chaff will have to look to their own hearts as this comes to pass, and repent all over again, to try and regain the favour of the Lord, for verily, those who truly Repent will be saved.

Selah.

Just by way of confirming Signs, the weather, up until Sunday had been very warm, bright and sunny. From Monday onwards Hong Kong has been cloaked in mist and rain and much cooler. The sun has not had a look in since the Day the Prophecy was delivered.

Furthermore, by way of another minor indicator/sign, on Monday, Nury Vittachi, a friend of mine, published the following story in the iMail Newspaper. Bearing in mind that i personally had NO knowledge of this event, the timing of the Prophecy and the subsequent story the following day, together with the weather change, cannot be overlooked.



[Click Here to read the strange coincidence Article:
http://www.constellation7.org/SnowStory.jpg](http://www.constellation7.org/SnowStory.jpg)

PRAYER FOR THE CHAFF

"Heavenly Father, Lord God, in the most Holy name of Jesus, i just ask that You send The Comforter, even the Spirit of Truth, who is The Holy Ghost, to convict the chaff that they have been deceived, and move upon their hearts to Repent of those things that displease Thee, such that they may also renounce those things and be grafted back in to The One True Body of Christ our Lord, in His Holy Name alone I Pray unto You Father in Heaven. In Your Divine Mercy Lord, please hear my Prayer in Jesus Name, Amen"



[Click here or above to Praise God with Music:
http://www.constellation7.org/ancientofdays.mid](http://www.constellation7.org/ancientofdays.mid)

Christmas arrives and it's a white one

THERE was a lovely moment at the lighting of the Christmas tree at the Hong Kong Country Club the other day. The club in Deep Water Bay has a huge, live fir tree, which was due to be illuminated at dusk. Darkness fell, members were gathered together, and the moment came for the tree to be ceremonially lit by the present club chairman's wife.

She threw the switch. Flash! The giant fir and the many smaller trees around it were decked with so many lights, that the whole area lit up. Everyone was bathed in light, and the children and *tai-tais* went oooooooh!

That was the signal for club staff to fire massive cannons off the roof of the club. These guns contained fake snow — millions of pieces of imported lightweight material that swirls in the wind just like real snow.

Many of the children present had never seen real snow, and were flabbergasted.

They stood there open-mouthed with wonder — until the flakes landed in their mouths. (It didn't taste as nice as real snow.) It snowed solidly for about 10 minutes, covering parts of the ground in several inches of fake snow.

Snowball fights quickly broke out among the amazed kids.

Even more amazed was sports supremo Timothy Fok Tsun-ting, who arrived 10 minutes late and had to walk through the snow to get to a meeting. "I've just got here, and I'm not sure what's going on," the centre-parted one said to Your Humble Narrator, peering at the strange white stuff on his perfectly polished black shoes.

Hong Kong may have missed the Asian Games but that corner of Deep Water Bay looked ready for the Winter Olympics.

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Out to Lunch

By Nury Vittachi

Monday 11th December 2000

Spike Trader





MALE PRIESTS MARRY IN ANGLICAN CHURCH FIRST GAY 'WEDDING' **By Karen, February 14, 2010**

Two male priests exchanged vows and rings in a ceremony that was conducted using one of the church's most traditional wedding rites – a decision seen as blasphemous by conservatives.

The ceremony broke Church of England guidelines and was carried out last month in defiance of the Bishop of London, in whose diocese it took place. News of the "wedding" emerged days before a crucial summit of the Anglican Church's conservative bishops and archbishops, who are threatening to split the worldwide Church over the issue of homosexual clergy.

By Jonathan Wynne-Jones, Religious Affairs Correspondent

9:06PM BST 14 Jun 2008

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THE CHURCH OF ENGLAND VOTES TO GIVE HOMOSEXUAL CLERGY HOOKUPS FULL BENEFITS **February 15, 2010**

At its recent synod, the Church of England voted to extend pension benefits to clergy in homosexual civil "partnerships":

Prior to the vote, surviving civil partners of deceased gay clergy could claim pension benefits, but only back to 2005 when the Civil Partnership Act was introduced.

The change means the Church of England will go beyond the requirements of the Civil Partnership Act 2004.

How many homosexual clergy are there in the CofE?

In the London and Southwark dioceses, up to one in five clergy is thought to be gay, according to Canon Giles Goddard, co-founder of the lobby group Inclusive Church.

In Britain as a whole, the percentage of homosexuals is just 6%:

Six per cent of the population, or about 3.6 million Britons, are either gay or lesbian, the government's first attempt to quantify the homosexual population has concluded.



So in the dioceses of London and Southwark, 20% of priests are homosexual, whereas in the general population, 6% are homosexual.

Why are there so many homosexuals in the leadership of the Anglican Church?

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Riazat Butt, religious affairs correspondent
guardian.co.uk, Thursday 18 March 2010 12.07 GMT

The Episcopal Church has consecrated a woman as its second openly gay bishop, seven years after stirring lingering controversy by ordaining a man to a similar post.

The Rev. Canon Mary Glasspool, of Baltimore, was ordained and consecrated on Saturday. It also makes her one of the first two female bishops in the Diocese of Los Angeles' 114-year history.

Conservative Anglicans have condemned a decision to approve the election of another openly gay bishop in the US Episcopal church.

Last night it was confirmed that the Rev Mary Glasspool, who has been with her partner, Becki Sander, for 22 years, had received the required number of votes from bishops and standing committees. Her consecration will take place on 15 May 2010 in Los Angeles.

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By Tom Heneghan, Religion Editor
PARIS | Thu Jun 3, 2010 8:15am EDT

(Reuters) - The top Episcopal bishop in the United States, under pressure from the Anglican Communion for allowing homosexual bishops, has said plans to discipline it in the worldwide denomination violated Anglican traditions.

Presiding Bishop Katharine Jefferts Schori said the proposal by the Communion's spiritual head, Archbishop of Canterbury Rowan Williams, was "a troubling push toward centralized authority" in a body born in opposition to Vatican control.

Her reaction, issued in a pastoral letter on Wednesday, amounted to a polite rejection of the idea Williams floated last week in his latest bid to avert a schism in the loose group of churches that make up the 80 million-strong Anglican Communion.



Jefferts Schori said his Pentecost letter suggesting sanctions for churches that disagree -- both those approving gay clergy and same-sex unions as well as conservatives vehemently opposed to them -- smacked of discredited colonial practices.

Anglicanism has been torn for years by disputes about authority over Church teaching, especially on gay rights. Williams has tried to counter this by defining Anglican positions more clearly and strengthening his central role.

Orthodox Anglicans, especially in Africa, vehemently reject pro-homosexual reforms as sinful and unbiblical. Several African churches have ordained orthodox U.S. bishops to lead a dissident network of conservative Anglican churches there.

In the Williams plan, these churches would also be excluded from Anglican committees on doctrine and ecumenical cooperation because they appointed bishops to work in other provinces without the permission of local bishops there.

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By LAURIE GOODSTEIN
Published: November 6, 2010

Bishop V. Gene Robinson, whose consecration as the first openly gay bishop in the Episcopal Church set off a historic rift in the global Anglican Communion, announced to his New Hampshire diocese on Saturday that he intended to step down.

"Death threats, and the now worldwide controversy surrounding your election of me as bishop, have been a constant strain, not just on me, but on my beloved husband, Mark" and on Episcopalians in the state, he said.

Bishop Robinson has become a national figure. In 2009, he gave the invocation for the opening event of the inauguration of President Obama.

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CHURCH LEADER BACKS GAY BISHOPS

KIM MACDONALD, The West Australian
Updated September 28, 2010, 2:55 am

The split within the Anglican Church widened yesterday after the Archbishop of Perth Roger Herft declared support for homosexual bishops, claiming the Church and society had been rejecting gay and lesbian people for too long.



His candid comments echoed those of the leader of the world's Anglicans, Archbishop of Canterbury Rowan Williams, who told the Times in London he had "no problem" with gay bishops.

The Right Rev. Harry Entwistle, who heads the 120-strong Traditional Anglican Communion in WA, said the Church's increasingly liberal views were one reason the dissident group he belonged to was breaking away to join the Catholic Church.

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By Martin Beckford, Religious Affairs Correspondent
4:03PM BST 28 May 2010

Dr Rowan Williams announced that provinces which had ignored his "pleading" for restraint would be banned from attending official discussions with other Christian denominations and prevented from voting on a key body on doctrine.

He admitted the 80 million-strong Anglican Communion was in a time of "substantial transition" but held back from taking the most serious step of expelling national churches from it.

But the move will also hit orthodox provinces in the developing world – known as the Global South – that reacted to the liberal innovations in America and Canada by taking conservative American clergy and congregations out of their national churches and giving them roles in Africa and South America. This has triggered bitter legal battles over the fate of church buildings.

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ELIJAH : "So we see 2008, 2009 (Lutheran August 2009 Tornado strike as Sodomy is voted YES in the USA), and THEN the Massive Sodomite year of 2010, in FULL EVIDENCE."

Now, we look at Hong Kong's 2010 weather documents and the 2010 blog report hoping for snow :

In ANY event, the First Snow Report Elijah ever saw was the NEXT day after the December 2000 prophecy - Amen



Number of days with reported Frost in Hong Kong since 1955

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Ann
1955	2	-	-	-	-	-	-	-	-	-	-	-	2
1956	5	-	-	-	-	-	-	-	-	-	-	-	5
1957	-	1	-	-	-	-	-	-	-	-	-	-	1
1958	-	-	-	-	-	-	-	-	-	-	-	-	-
1959	-	-	-	-	-	-	-	-	-	-	-	-	-
1960	-	-	-	-	-	-	-	-	-	-	-	-	-
1961	-	-	-	-	-	-	-	-	-	-	-	-	-
1962	-	-	-	-	-	-	-	-	-	-	-	-	-
1963	-	-	-	-	-	-	-	-	-	-	-	-	-
1964	4	1	-	-	-	-	-	-	-	-	-	-	5
1965	-	-	-	-	-	-	-	-	-	-	-	-	-
1966	-	-	-	-	-	-	-	-	-	-	-	-	-
1967	2	-	-	-	-	-	-	-	-	-	-	-	2
1968	-	-	-	-	-	-	-	-	-	-	-	-	-
1969	-	1	-	-	-	-	-	-	-	-	-	-	1
1970	-	-	-	-	-	-	-	-	-	-	-	-	-
1971	1	-	-	-	-	-	-	-	-	-	-	-	1
1972	-	-	-	-	-	-	-	-	-	-	-	-	-
1973	-	-	-	-	-	-	-	-	-	-	-	2	2
1974	4	4	-	-	-	-	-	-	-	-	-	-	8
1975	-	-	-	-	-	-	-	-	-	-	-	2	2
1976	2	-	-	-	-	-	-	-	-	-	-	2	4
1977	-	-	-	-	-	-	-	-	-	-	-	-	-
1978	3	-	-	-	-	-	-	-	-	-	-	-	3
1979	1	1	-	-	-	-	-	-	-	-	-	-	2
1980	1	-	-	-	-	-	-	-	-	-	-	-	1
1981	-	-	-	-	-	-	-	-	-	-	-	2	2
1982	-	-	-	-	-	-	-	-	-	-	-	3	3
1983	1	-	-	-	-	-	-	-	-	-	-	1	2
1984	-	1	-	-	-	-	-	-	-	-	-	-	1
1985	-	-	-	-	-	-	-	-	-	-	-	1	1
1986	2	-	2	-	-	-	-	-	-	-	-	-	4
1987	-	-	-	-	-	-	-	-	-	-	1	-	1
1988	-	-	-	-	-	-	-	-	-	-	-	-	-
1989	-	-	-	-	-	-	-	-	-	-	-	-	-
1990	-	-	-	-	-	-	-	-	-	-	-	-	-
1991	-	-	-	-	-	-	-	-	-	-	-	1	1
1992	1	-	-	-	-	-	-	-	-	-	-	-	1
1993	2	-	-	-	-	-	-	-	-	-	-	-	2

Number of days with reported Frost in Hong Kong since 1955

1994	-	-	-	-	-	-	-	-	-	-	-	-	-
1995	-	-	-	-	-	-	-	-	-	-	-	-	-
1996	-	3	-	-	-	-	-	-	-	-	-	-	3
1997	-	-	-	-	-	-	-	-	-	-	-	-	-
1998	-	-	-	-	-	-	-	-	-	-	-	-	-
1999	-	-	-	-	-	-	-	-	-	-	-	2	2
2000	2	1	-	-	-	-	-	-	-	-	-	-	3
2001	-	-	-	-	-	-	-	-	-	-	-	1	1
2002	-	-	-	-	-	-	-	-	-	-	-	-	-
2003	-	-	-	-	-	-	-	-	-	-	-	-	-
2004	-	-	-	-	-	-	-	-	-	-	-	-	-
2005	-	-	1	-	-	-	-	-	-	-	-	1	2
2006	-	-	-	-	-	-	-	-	-	-	-	1	1
2007	4	-	-	-	-	-	-	-	-	-	-	-	4
2008	2	-	-	-	-	-	-	-	-	-	-	-	2
2009	2	-	-	-	-	-	-	-	-	-	-	-	2
2010	1	2	1	-	-	-	-	-	-	-	-	5	9
2011	-	-	-	-	-	-	-	-	-	-	-	-	-
2012	-	-	-	-	-	-	-	-	-	-	-	-	-
Total (1955 - 2011)	42	15	4	-	-	-	-	-	-	-	1	24	86
Mean (1955 - 2011)	0.74	0.26	0.07	-	-	-	-	-	-	-	0.02	0.42	1.51
Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Ann

Absolute Maximum in red colour

Column's Maximum in yellow background colour

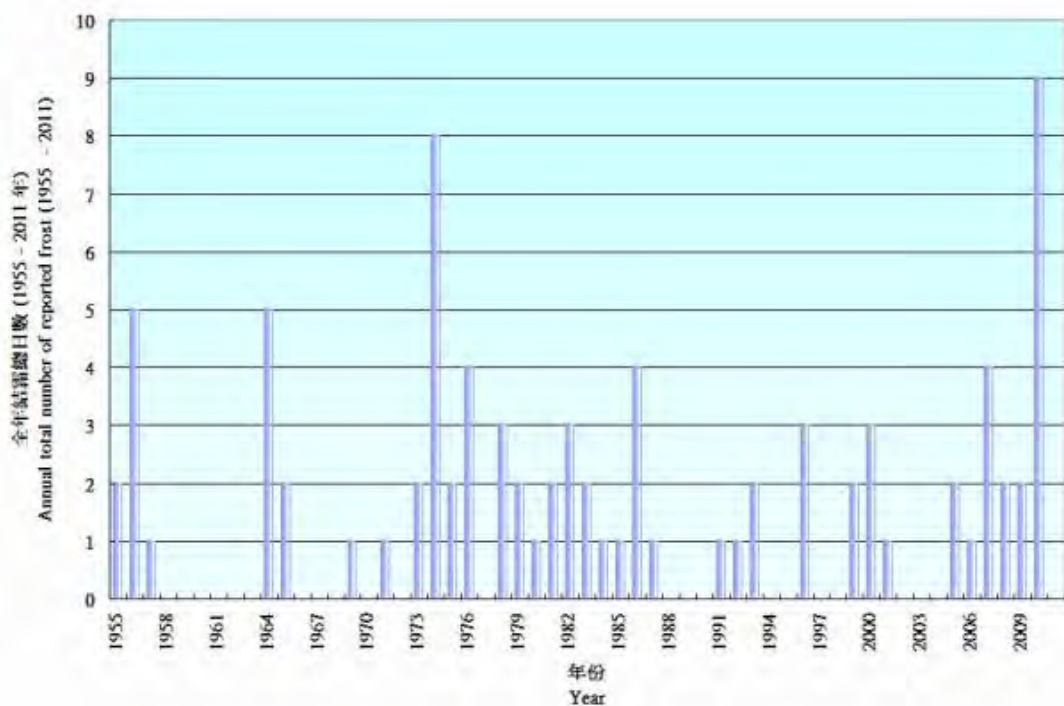


Figure 1. Annual total number of days with reported Frost in Hong Kong

The One With Frost In Hong Kong

17 Dec 2010



(Photo by Hong Kong Digital PhotoVision)

Could snow be heading to Hong Kong anytime soon?

The Hong Kong Observatory has been issuing warnings for the last couple of days of severe cold weather occurring all over the country. Even at the rural area like HK Island where yours truly dwell at, the temperature dipped to 7 degrees last night.

The coldest weather I have experience in Hong Kong was 10 degrees during the eve of Chinese New Year this year.

Needless to say, I am beyond delighted. (Independent writer - NOT Elijah)



WITH LOVE AND BLESSINGS

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